## The Agricultural Fair of Defiance County Inc. P.O Box 184 Hicksville, OH 43526 <u>www.defiancecountyfair.com</u> Merchants/Agriculture Building Contract

## Fair Dates: August 19-26, 2023

Please fill out and return the signed portion before June 30, 2023 if you wish to reserve your same space as last year ALONG WITH ALL YOUR TOTAL FEES. You must provide a current **certificate of insurance** to the Defiance County Fair for proof of adequate liability coverage with the return of this contract. (Vendor's license required if selling items out of space.)

Please Print: Name:			Telephone I	No.	
Business Name: Address:		Email City:			
State:	Zip Code:	-	) Dhio Vendor's Lice	ense#	
	-	e than 3 spaces per cus	stomer and each space	e gets 1 pass)	
Merchant Building (Sta	andard 10x10)	\$100.00 x	=\$		
Agricultural Building (S	Standard 10x10)		=\$		
ELECTRIC HOOK-UP (ci	rcle one) YES N	10			Office Use:
Electric rate is \$10.00	per Space	X \$10.0	)0=		Date Rec'd:
Camping: Spots are \$1	50.00		\$150.00 x	=	Paid Ck#/Cash
Extra Passes: are \$15.0	00		\$ 15.00 x	=	Amount Rec'd
Contract and Total Am	ount Due Is:		\$		Pass #
No sub-leasing of space is al One pass will be issued with Trash removal is required at	each space, extra passes can be the end of each day.	purchased for \$15.00 each.		e approved by Rental (	Committee. Please list on back side items
SWORDS, LASER LIGHTS, CO TYPE OF PROJECTILE, ANYT	DLORED HAIR SPRAY, CANES, W/ HING WITH OFFENSIVE ORDERS, R ITEMS, AND NO OBSCENE ITE	ALKING STICKS, STRING-IN-A , IMMATURE FOWL AND IM	A-CAN, MATCHES, DRUG P/ MATURE ANIMALS, MERCI	ARAPHERNALIA, MED HANDISE WITH NUME	CUFFS, STRETCH BODLES, SWITCHBLADES, ICINE SALES, NO ITEMS THAT SHOOT ANY SERS, CHINESE HORN NUTS, CARDS OF Id properly, handled by and sold to
	permit, or by his/her employees of				not responsible. 1) For any damage done by damages by theft, fire, water, wind, storm,
to exclude the offender from		e of the space occupied by th			nty Agricultural Society shall have the right to the Defiance County Agricultural Society
	and regulations of the Defiance ( the Defiance County Commissio		nd to indemnity the Defian	nce county Agricultural	Society and the Directors, Officers,
Vendor Signature:			Date:		

Date:

Fair Board Director Signature: \_\_\_\_\_

Note: This is your Contract if your Reservation is accepted. This contract is **NOT TRANSFERRABLE**.

Contact: Bridget Ruppert @ 419-399-0685 ruppertbridget@gmail.com

Contact: Bridget Ruppert @ 419-399-0685 ruppertbridget@gmail.com